AUS & 2 27 PH '78 DONNIE S. TANKERSLEY R.M.C

800x 1374 FAGE 729

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) RELEASE OF MORTGAGE LIEN)
lien of that certain mortgage, of the RMC Office for Green	DERATION, the undersigned First Piedmont Bank ereby release and forever discharge from the ge given by A & B Properties, Inc. lated November 4, 1974 and recorded ville County in Mortgage Book 1326 at in the original amount of
ALL that piece, pa	in the original amount of e following described property: arcel or lot of land in the County atte of South Carolina, being known
and designated as on a plat of <u>King</u> of which is record	Lot(s) 39, 40 and 41 gswood Subdivision , plat ded in the RMC Office for Greenville ok 4-X at Page 18 .
In all other respects, said	mortgage shall remain in full force and effect.
this 30 th day of Ju	F, we have hereunto set our Hands and Seals ly, 19 76.
IN THE PRESENCE OF:	
Beniz Vamm Beniz Cowart	By: O Les Contains
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
(s)he saw the within named sion, seal and as <u>hs</u> of Mortgage Lien for the us	red the undersigned witness and made oath that Co. Perry Earle III act and deed deliver the within Release les and purposes therein mentioned and that is subscribed above witnessed the execution
Sworn to and subscribed bef this 30th day of Jo	fore me 164 , 19 76

Debly Hammend

Hotary Public for South Carolina, My/Cormission Expires: 12-30-80